

**Salt Lake City Planning Division**  
**Record of Decisions by the Planning Commission**  
**Wednesday, April 13, 2011**  
**5:45 p.m.**  
**City & County Building**  
**451 South State Street, Room 326**

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1. **PLNPCM2010-00591: Zoning Text Amendment, Environmental Performance Standards Regarding Noise** A request by Salt Lake City Mayor Ralph Becker to modify Environmental Performance Standards (Section 21A.36.180) in regards to noise. (Staff Contact: Elizabeth Reining at 801-535-6313 or [elizabeth.reining@slcgov.com](mailto:elizabeth.reining@slcgov.com))

**Decision: briefing only.**

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2. **PLNPCM2010-00782 Zoning Text Amendment, 5 Foot Maximum Rear Setback for Accessory Buildings**: A request by Salt Lake City Mayor Ralph Becker for a zoning text amendment to remove the requirement for a 5 foot maximum rear setback for accessory buildings. There would be no change to the minimum setback requirements. The text amendment would affect all R-1, R-2 and SR districts. (Staff contact: John Anderson at 801-535-7214 or [john.anderson@slcgov.com](mailto:john.anderson@slcgov.com))

**Decision: The Commission forwarded a positive recommendation to the City Council.**

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3. **PLNPCM2011-00045 Conditional Use for a Waste Transfer Station**: A request by Rendegade Oil for a conditional use to allow a waste transfer station at 1141 South 3200 West. Located in the M-1 Light Manufacturing District in Council District 2 represented by Van Turner. (Staff Contact John Anderson at 801-535-7214 or [john.anderson@slcgov.com](mailto:john.anderson@slcgov.com))

**Decision: The Commission forwarded a positive recommendation to the City Council.**

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4. **PLNPCM2011-00155 Fairmont Tennis Court Community Garden Surplus Property Request** - A request by Rick Graham, Salt Lake City Public Services Director, for Declaration of 0.76 acres of Fairmont Park Tennis Court property to be declared surplus property for open space in order to allow the property to be used for a raised bed community garden. The property is located at approximately 968 East Sugarmon Drive. The City would retain ownership of the property but would lease the property to the community garden organization. The tennis courts are currently unused and are falling into disrepair. The subject property is located in an Open Space (OS) zoning district and is located in Council District 7, represented by Søren Simonsen (Staff contact: Everett Joyce at (801) 535-7930 or [Everett.joyce@slcgov.com](mailto:Everett.joyce@slcgov.com)).

**Decision: The Commission forwarded a positive recommendation to Mayor's Office.**

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cc: David Everitt, Chief of Staff  
Frank Gray, Community Economic Development Director.  
Mary De La Mare-Schaefer, CED Deputy Director.  
Wilf Sommerkorn, Planning Director  
Cheri Coffey, Assistant Planning Director  
Cindy Gust-Jenson, City Council Executive Director  
Janice Jardine, City Council Office  
Orion Goff, Building Services and Licensing Director  
DJ Baxter, Redevelopment Agency Director  
John Naser, Engineering Director  
Kevin Young, Transportation Planning Engineer  
Lynn Pace, Deputy City Attorney  
Paul Nielson, Land Use Attorney  
John Spencer, Property Management  
Planning Commission Members